

POVERTY AND DEVOTION IN MENDICANT CULTURES 1200-1450 (CHURCH, FAITH AND CULTURE IN THE MEDIIEVAL WEST)

Lawrence Widrig

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Some scholars speculate that aware of growing controversy between Arana and Aranzadi, Irujo could have not brought himself to taking a stand; another reason might have been growing rivalry between a radical Navarrese wing of Evangelista de Ibero [] and a more moderate one championed by his brother-in-law. She emailed back that she had read it and loved it, and described Coates as being "the James Baldwin of our time.

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